

**JONATHAN S. MORGAN, Ph.D**  
Indiana Wesleyan University  
School of Theology and Ministry  
4201 S. Washington St.  
Marion, IN 46953  
Office phone: 765-677-2637  
Cell phone: 414-207-7279  
Email: jonathan.morgan5545@indwes.edu

## **CURRICULUM VITAE**

### **Education**

Ph.D., Marquette University, 2013  
Concentration: Historical Theology  
Dissertation: *Circumcision of the Spirit in the Soteriology of Cyril of Alexandria*  
Advisor: Dr. Michel Barnes

M.A., Wesley Biblical Seminary, 2003  
Concentrations: Historical and Systematic Theology  
Thesis: *The Influence of John Chrysostom on John Wesley's Doctrine of Sanctification*

B.S., Pastoral Ministry, Oklahoma Wesleyan University, 2000

### **Teaching Experience**

Indiana Wesleyan University (Marion, IN)  
Associate Professor of Systematic Theology  
2016-Present

Toccoa Falls College (Toccoa Falls, GA)  
Assistant Professor of Historical and Systematic Theology  
2013-2016

Marquette University (Milwaukee, WI)  
Teaching Fellow and Lecturer  
2010-2013

Kingswood University (Sussex, NB, Canada)  
Visiting Professor, Summer Term  
May Terms, 2006 and 2010

### **Related Experience**

College & Young Adult Pastor, 2003-2007  
First Wesleyan Church, Tuscaloosa, AL

## **Professional and Religious Affiliations**

Evangelical Theological Society (ETS)  
North American Patristics Society (NAPS)  
Society of Biblical Literature (SBL)  
Wesleyan Theological Society (WTS)  
Ordained Minister, The Wesleyan Church

## **Publications**

### **Articles in Peer-Reviewed Journals**

“A Radiant Theology: The Concept of Light in Pseudo-Dionysius,” in *Greek Orthodox Theological Review* 56 (2010), 127-147.

“Obedience in Egyptian Monasticism According to John Cassian,” in *St. Vladimir’s Theological Quarterly* 50, no. 3 (2011), 271-291.

“Christus Victor’ Motifs in the Soteriology of Thomas Aquinas,” in *Pro Ecclesia* 21, no. 4 (2012), 409-421.

“The Vision of the Glory of God in *The Apocalypse of Baruch (3 Baruch)*,” in *Journal for the Study of the Pseudepigrapha* 22.3 (2013), 184-200.

“Circumcision and Soteriology in Cyril of Alexandria’s Old Testament Commentaries,” in *Perichoresis* 12.2 (2014), 201-219.

“The Soul’s Forgetfulness of God in Athanasius’ Doctrine of the Fall,” in *St. Vladimir’s Theological Quarterly* 60, no. 4 (2016), 473-488.

“Soteriological Coherence in Athanasius’s *Contra gentes – De incarnatione*,” in *Evangelical Quarterly* 88, no. 2 (2016), 99-110.

“The Role of Asceticism in Deification in Cyril of Alexandria’s *Festal Letters*,” in *Downside Review* 135, no. 3 (2017), 144-153.

“Number Symbolism in Cyril of Alexandria’s Interpretation of Scripture,” in *Phronema* 34, no. 1 (2019), 85-103.

### **Chapters in Edited Volumes**

“Basil of Caesarea: The Preacher as the Mouthpiece of Christ.” Pages 111-125 in *A Legacy of Preaching: A Historical and Theological Introduction*, vol. 1. Edited by Benjamin Forrest, K. Kling, B. Curtis, and D. Milioni. Grand Rapids: Zondervan, 2018.

“Athanasius of Alexandria: The Logos as Reason to Believe,” in *A Legacy of Apologetics*, ed. Benjamin Forrest. Grand Rapids: Zondervan (Forthcoming).

“The Sign of the Cross and the Victory of Christ in Athanasius of Alexandria,” in *New Narratives for Old: Reading Early Christian Theology Using the Historical Method*, eds. Anthony

Briggman and Ellen Scully. Washington, D.C., Catholic University of America Press (Forthcoming)

### **Articles in Multilingual Journals**

“Integrative Soteriology: An Ancient Corrective to a Modern Critique of the Atonement,” in *Integritas: Jurnal Teologi dan Kepemimpinan* 1, no. 1 (2012), 91-110.

### **Scholarly Reviews**

*The Gospel in Christian Traditions*, by Ted Campbell. *Wesleyan Theological Journal* 46, no. 2 (2011), 249-252.

*Jesus Christ and the Life of the Mind*, by Mark A. Noll. *Nova et Vetera* 12.1 (2014), 378-382.

*Turning to Tradition: Converts and the Making of an American Orthodox Church*, by D. Oliver Herbel. *Christian Scholar's Review* 44, no. 1 (2014), 103-106.

*Vincent of Lérins and the Development of Christian Doctrine*, by Thomas Guarino. *Wesleyan Theological Journal* 50, no. 1 (2015), 232-234.

*Language for God in Patristic Thought: Wrestling with Biblical Anthropomorphism*, by Mark Sheridan. *Fides et Historia*, 47, no. 2 (2015), 173-174.

*The Original Bishops: Office and Order in the First Christian Communities*, by Alistair C. Stewart. *Fides et Historia* 47, no. 2 (2015), 174-176.

*Prevenient Grace: God's Provision for Fallen Humanity*, by Brian Shelton. *Wesleyan Theological Journal* 51, no. 1 (2016), 253-255.

*What Christians Ought to Believe*, by Michael Bird. *Anglican Theological Review* 99, no. 4 (2017), 815-816.

*Engaging the Doctrine of Creation: Cosmos, Creatures, and the Wise and Good Creator*, by Matthew Levering. *Theological Studies* 79, no. 2 (2018), 444-446.

### **Scholarly Presentations**

“Obedience in Egyptian Monasticism According to John Cassian”  
Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology  
Brookline, MA (2008)

“A Radiant Theology: The Concept of Light in Pseudo-Dionysius”  
Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology  
Brookline, MA (2009)

“The Vision of the Glory of God in *The Apocalypse of Baruch (3 Baruch)*”  
Evangelical Theological Society  
New Orleans, LA (2009)

“Cyril of Alexandria’s Integrative Soteriology”  
Wesleyan Theological Society  
Azusa, CA (2010)

“‘Christus Victor’ Motifs in the Soteriology of Thomas Aquinas”  
Evangelical Theological Society  
Atlanta, GA (2010)

“Circumcision of the Heart in Cyril of Alexandria”  
Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology  
Brookline, MA (2011)

“Spiritual Circumcision in the Alexandrian Tradition”  
Evangelical Theological Society  
San Francisco, CA (2011)

“Soteriological Motifs in Cyril of Alexandria’s *Commentary on the Twelve Prophets*”  
Society of Biblical Literature  
San Francisco, CA (2011)

“Christology in Cyril of Alexandria’s *Commentary on Isaiah*”  
Wesleyan Theological Society  
Nashville, TN (2012)

“‘Forgetfulness’ in Cyril of Alexandria’s *Festal Letter 6*”  
North American Patristics Society  
Chicago, IL (2012)

“The Relevance of Early Syriac Christianity on Modern Holiness Studies”  
Wesleyan Theological Society  
Seattle, WA (2013)

“Circumcision as Symbol of Salvation in Cyril of Alexandria”  
North American Patristics Society  
Chicago, IL (2013)

“The Nature of the Fall and Scope of Salvation according to Athanasius”  
Evangelical Theological Society  
Baltimore, MD (2013)

“The Nature and Effects of the Fall in Athanasius”  
North American Patristics Society  
Chicago, IL (2014)

“Circumcision of the Spirit: Type and Pneumatology in Cyril of Alexandria”  
Society of Biblical Literature  
San Diego, CA (2014)

“The Pastoral Vision of Salvation in Cyril of Alexandria’s *Festal Letters*”  
Evangelical Theological Society  
Atlanta, GA (2015)

“The Role of Asceticism in Deification According to Cyril of Alexandria’s *Festal Letters*”  
North American Patristics Society  
Chicago, IL (2016)

“Number Symbolism in Cyril of Alexandria’s Interpretation of Scripture”  
North American Patristics Society  
Chicago, IL (2017)

“Rahab as Symbol of Salvation: A Patristic Consensus”  
Society of Biblical Literature  
Denver, CO (2018)

“The Trinity in All Scripture: A Consideration of Athanasius’ *Letters to Serapion*”  
Evangelical Theological Society  
San Diego, CA (2019)

### **Local Presentations**

“Number Symbolism in Cyril of Alexandria’s Interpretation of Scripture”  
Principium Faculty Lecture Series – John Wesley Honors College  
Fall 2017

“The Role of Asceticism in Deification According to Cyril of Alexandria’s *Festal Letters*”  
Theology Study Group – Wesley Seminary  
April 18, 2017

Cox Holiness Lecture Series  
Indiana Wesleyan University  
Spring 2018

### **Awards and Distinctions**

Principium Faculty Award, Indiana Wesleyan University, Fall 2017

Faculty Scholar of the Year, Toccoa Falls College, 2015

Faculty of Impact Award, Awarded by the Student Body, Toccoa Falls College, 2015

Research Grant Recipient, North American Patristics Society, Summer 2014

Teaching Fellowship, Marquette University, 2010-2011

Tuition Scholarship Recipient, Marquette University, 2008-2010

Graduated with Academic Distinction, Wesley Biblical Seminary, 2003

Junior Marshall Honors, Wesley Biblical Seminary, 2002

Graduated *Cum Laude*, Oklahoma Wesleyan University, 2000

### **References**

Dr. Lewis Ayres  
Professor of Catholic and Historical Theology  
Durham University  
[l.o.ayres@durham.ac.uk](mailto:l.o.ayres@durham.ac.uk)  
+44 (0) 191-33-43495

Dr. Michel Barnes  
Associate Professor of Historical Theology  
Marquette University  
[Michel.barnes@marquette.edu](mailto:Michel.barnes@marquette.edu)  
414-288-3735

Dr. D. Steven Long  
Chair and Professor of Theology  
Southern Methodist University  
[sdlong@smu.edu](mailto:sdlong@smu.edu)  
847-525-1422

Dr. Thomas McCall  
Professor of Biblical and Systematic Theology  
Director, Carl F.H. Henry Center for Theological Understanding  
Trinity Evangelical Divinity School  
[tmccall@tiu.edu](mailto:tmccall@tiu.edu)  
847-317-8095

Dr. Chris Vena  
Chair, Department of Bible and Theology  
Toccoa Falls College  
[cvena@tfc.edu](mailto:cvena@tfc.edu)  
706-886.6831, Ext. 5283